

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Housing Societies – Extension of the term of existing Official Person-In-Charge to the Muddanur Taluk Public Employees Cooperative House Building Society Ltd., Muddanur, Y.S.R. Kadapa District for a further period of Six (06) months from 13.10.2021 to 12.04.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.93

Dated:11.02.2022.
Read the following:-

1. G.O.Rt.No.656, Agriculture and Cooperation (Coop-III) Department, dated 05.10.2020.
2. G.O.Rt.No.621, Agriculture and Cooperation (Coop-III) Department, dated 24.09.2021.
3. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, letter Rc.No.AGC06-28021 (35)/03/2020- Housing-2, dated 07.09.2021.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference third read above and after careful examination of the proposal, Government hereby extend the term of existing Official Person-In-Charge to the Muddanur Taluk Public Employees Cooperative House Building Society Ltd., Muddanur, Y.S.R. Kadapa District for a further period of Six (06) months from 13.10.2021 to 12.04.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006

Copy to :-

P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.

SF/SC.

// FORWARDED BY ORDER //


SECTION OFFICER